lives. We are to be under Christ's control. If we want the fruit of the Spirit to grow in us, then we must be in Christ as seen in John 15:4-5. In order to be in Christ we must first put on Christ in baptism (Gal. 3:27). Then we must love Him, imitate Him and most of all let Christ dwell within us at all times. As Christians we are to be holy. For God to dwell within us we must be holy in our minds and in our bodies; that is set apart for God's own purpose as seen in I Peter 1:13-16: "Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is holy, you also be holy in all your conduct, because if is written, "Be holy for I am holy"". We have all heard the saying, "use it or lose it". This saying fits our spiritual lives today. When we use our bodies for the Lord we will grow in spirit and in truth. We will have the confidence

that we need that the Lord is with us all the days of our lives. We can better serve the Lord with our bodies and our minds as we carry out the Lord's work. But when we let our spiritual life go into ruin, we can lose that relationship with our Lord and Savior and our last state will be worse than the first state of being lost. II Peter 2:20-22: "For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."" Jesus himself said: "Be holy for I am holy". That is why as Christians our bodies are the temple of the Lord. By Bill Davis

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Services

Sunday: 9:30 a.m. 10:20 a.m.

6:00 p.m.

Wednesday: 7:00 p.m.

Elders:

Ken Ford Charles Kelley Pat Ledbetter

Deacons:

Dean Bowers Eddie Cook Bill Davis Pat Goguen Neil Ledbetter Jeff Nunn Fred Perez Rusty Scott

Evangelist:

Kyle Pope

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The Body, Temple of the Lord

A ll of us today see ads in Greeks and the Romans did You know all these work outs, readers.

which a person can go to the these very same acts back in gym and work out in order to the days of the apostle Paul. have that lean look. We see Back in the days of Paul there men and women who make it was a lot of sexual immorality a personal goal to look the among the Greeks and Rovery best they can. They will mans; they worshiped the take vitamins and supplements body and often used their bodto cut out as much fat as possiiies for fornication. But as ble. We buy all kinds of cos- Christians, we know that our metics to have that young bodies are the temple of the look. We hear and read about Lord. One may ask, "how can those who will get different my body be the temple of the types of surgery to get rid of Lord?" Let's first consider the the old age look and get rid of significance that statement the excess fat on their bodies. would have had to its original

makeup, and surgery are fine In both the old and new testaand dandy as long as they are ments a temple was where the not taken to the extreme. How- Jews went to worship God by ever, it seems there are those praying, singing, reading the who will go to the extremes to Law and offering sacrifices to worship their body as if their God. Indeed, the temple which body is a temple of worship. Solomon had been instructed This is nothing new. The in building was magnificent.

which Solomon had built for God. As with a new heart and put away our old we read about this temple, we will see sinful ways. (Rom 6:3-23). As all the costly material the Israelites used Christians we will put on Christ in our to make this temple very attractive to thinking. Our desires will be Christ-like worship in. Some of the material used and the attitude in our minds will be was bronze, gold, silver, costly wood like God in true righteousness and and stones to add to the wonder of this holiness as seen in **Ephesians 4:22-24**: temple to God. Much care went into "that you put off, concerning your making this temple which at that time former conduct, the old man which was one of the wonders in its day. In I grows corrupt according to the Corinthians 6:19-20 we read, "Or do deceitful lusts, and be renewed in the you not know that your body is the spirit of your mind, and that you put temple of the Holy Spirit who is in you, on the new man which was created whom you have from God, and you are according to God, in not your own? For you were bought righteousness and holiness." with a price; therefore glorify God in Christians, we should live a life that is your body and in your spirit, which are undefiled, holy and blameless before God's."

dwell in temples made with our hands; Christians our bodies are a temple of God dwells in Heaven. So how can a the Holy Spirit; in other words, the Christian's body be the temple of God? As Christians, when we accepted God's 6:19; Rom 8:5-17). Romans 8:5 tells us, Son as our Lord and Savior in baptism and repented from our former ways we flesh set their minds on the things of became part of God's family through the flesh, but those who live according His Son. We received the forgiveness of to the Spirit, the things of the Spirit." our sins (Acts 2:38) and were raised to As Christians, we are to set our minds walk in newness of life (Rom 6:4). Now on things above (Col. 3:2) and we are to if we are called Christians, which let the word of Christ dwell in us richly

In I Kings 6-7, we read of the temple means Christ-like, we will put on Christ God. Our lives should be free from filth Now we all know that God does not and the evil in this world. You see, as Spirit of God dwells within us. (I Cor. "For those who live according to the

We are to sanctify the Lord God in our hearts (I Peter 3:15) and like David, we are to seek God with our whole heart, continually hiding His word in our hearts that we might not sin against Him (Psalm 119:10-11). We are the guard our hearts, for **Prov**erbs 4:23 instructs us to "Keep your heart with all diligence, For out of it spring the issues of life." But when a Christian goes back into the world after he has been cleansed by the blood of Christ, basically he is defiling the temple of God all over again. How can a Christian defile his body? Well, just think about it. God is holy and in Him there is no sin. Think about it, when a Christian goes back into the world he plays the prostitute with the world with his heart, mind and body. He becomes part of the world in evil ways such as bad language, drinking, adultery, and ungodly ways that he knows God will not approve of. He has forgotten the teaching of I Corinthians 6: 18-20 and no longer glorifies God in his body.

Christians are free to be all that they can be for God and God only, but not free from God. It hurts God when we choose the world over Him because it shows that we prefer following our own desires instead of worshiping Him in spirit and truth. As Christians, our bodies belong to God. Many

people today say they have the right to do whatever they want to do. When they think this they think of freedom, but actually they are really enslaving themselves to their own selfish desires and sin all over again. As a Christian one may ask, "How can I use my body as the temple of God in my daily life?" Galatians 5: 19-26 tells us: "Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long suffering, kindness, goodness, faithfulness, gentleness, selfcontrol. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another."

The fruit of the Spirit will be produced in our lives as Christians when we seek after the things of the Spirit; spending time with God in prayer, in study and meditation of His Word, and then living it in our daily

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