to Jerusalem riding on a donkey and all of the people were shouting "Hosanna to the Son of David!" "Blessed is He who comes in the name of the Lord!" "Hosanna in the highest!" But just one week later, these same people were shouting, "Crucify Him!" as seen in Matthew 27. For three years, Jesus did nothing but good for all of these people. He healed the sick and He taught them the very words of God. He showed them the way to heaven and offered mercy and hope to a world that was dying in sin and darkness. You see, Jesus was not a very popular person to the majority of people at that time. Jesus was not a rich person, owning a lot of money or property. As a matter of fact, Jesus never owned a house to live in. He possessed little money and earthly goods. (Matthew 8:20). Philippians 2:5-8 has much to say concerning the very nature of Jesus: "who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even death of the cross."

So the next time you get into a "pity party" attitude, all you need to do is look back to the cross. We can see that Jesus carried the cross for us all. You see, Jesus was despised and rejected by men and He was also a man of sorrows. Jesus was very familiar with suffering. Jesus brought love and mercy to all of mankind, yet He was oppressed and afflicted because of the message that He brought. So the next time we grow weary from doing good to those around us, let us always remember this world is not our home. Galatians 6:9-10: "And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the houseof hold faith."

-Bill Davis

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# Faithful Sayings Olsen Park Church of Christ

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#### **Services**

9:30 a.m. Sunday: 10:20 a.m.

6:00 p.m.

Wednesday: 7:00 p.m.

#### **Elders:**

Ken Ford Charles Kelley Pat Ledbetter

#### **Deacons:**

Dean Bowers Eddie Cook Bill Davis Neil Ledbetter Jeff Nunn Fred Perez

### **Evangelist:**

Kyle Pope

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## **Jesus Walked in My Shoes**

Isaiah by God and afflicted. stricken." But He was wounded for our transgressions,

53:2-5;7-8 He was bruised for our 2"For He shall grow up iniquities; The chastisebefore Him as a tender ment for our peace was plant, and as a root out upon Him, and by His of dry ground. He has stripes we are healed. 7 no form or comeliness; He was oppressed and And when we see Him, He was afflicted, Yet He there is no beauty that opened not His mouth; we should desire Him. He was led as a lamb to He is despised and re- the slaughter, and as a jected by men, a Man of sheep before its shearsorrows and acquainted ers is silent, so He with grief. And we hid, opened not His mouth. as it were, our faces He was taken from prisfrom Him; He was de- on and from judgment, spised, and we did not and who will declare esteem Him. Surely He His generation? For has borne our griefs. He was cut off from the and carried our sor- land of the living; For rows; Yet we esteemed the transgressions of Him stricken, smitten My people He was

Most of us have read through the Bible God's word to the

How often do we as Christians feel that and have read through the Gospels at we are the only ones that go through least once or twice; or I pray you have. difficult times? Sometimes we feel we As we read through the Gospels, we are the only ones to experience difficul- read the story about Jesus starting from ty in life and have what appears to be His birth through His death and resur-"the world against me." How many rection. We will see that Jesus went times have we had our own family through all of the hardships and pain members turn on us in anger? Or per- that we have to face today. The only haps they feel hatred toward us because difference is that we didn't have to die we are Christians and we stand for what on the cross for all mankind. The birth is right before God. How many times of Jesus was a simple birth, his earthly have we faced anger or betrayal from mother, Mary, was a young unmarried those we are close to, all because we lady and His earthly father was a simple wear the name 'Christian'? How many carpenter. Jesus' parents were poor and times have we experienced close fel- Jesus had to be born in a stable. Most lowship and the joy of those around us, of us today were born in a hospital or at and in the next moment we face anger home, but not in a stable. Then, like and hatred all because we walk by now, many have a tendency to look God's word and put the very words that down on those who are poor and some-Jesus taught to use; and we let our lives times despise those who have low inreflect the very words of Jesus? I dare come jobs. As Jesus grew up He was say that these questions would describe obedient to His heavenly Father, God, a lot of us as Christians today on the by being baptized by John the baptist to way we feel when hard times hit us and fulfill all righteousness. (Matt. 3:15when those we are close to turn on us. 17) After being baptized, Jesus was led Most of us today, if we are honest with by the Spirit into the wilderness to be ourselves, would most likely feel that tempted by the devil. (Matt. 4) None of we are the only ones who have ever had us have ever had to face the devil face to face these feelings or face these diffi- to face. After the temptation of Jesus, cult times in which we now live in. He spent the next three years teaching people

that lived in that area, always trying to cherished just being around Jesus. This save their souls. How many of us today was not meant to be. As a matter of go about teaching the Word to those we fact, it was just the opposite. When Jecome into contact with? Thousands of sus healed those who were in need on people were drawn to Jesus by His the Sabbath, the Pharisees and the Sadteaching because He taught as one with ducees wanted to put Jesus to death. He authority and power. A lot of today's came into a world in which religious modern preachers can't do that. You leaders had corrupted the worship of see, Jesus was a light to a world lost in Almighty God as evidenced when Jesus sin. Jesus was the example of how all drove all of the money changers out of of us should live our lives before God. the temple. They lacked reverence for Jesus showed us that we should not God and His ways. These money commit murder, adultery or divorce our changers in the temple were just there mates. We should love our enemies not to make a profit off of the people who hate them. We should give to the needy were buying animals because the people and pray for those around us, especially those of the faith. Most of all, Jesus let ferings before God. They did not recog-God's word guide Him and so should nize that the Son of God was in their we as Christians today. You see, Jesus midst. The Pharisees and the Sadducees gave these people hope. Jesus gave the would often sit and listen to the teachworld hope and the way to salvation to ings of Jesus only to try and trap Jesus be united with God in heaven where with His own words. Jesus made the there is peace and love. During these Pharisees and the Sadducees very angry three years, Jesus performed many with Him because He did not go along miracles for mankind such as healing with the traditions that they had made the paralytic, the demon-possessed and all those years on how to worship God. those with disease. He also raised the In other words, Jesus went against the dead. You would think that with all of flow of "how things were supposed to these miracles that Jesus did for these be." They had substituted man's ways, people that they would have listened to or "traditions of men" in place of God's Him. They should have loved Him and ways. In Matthew 21, Jesus made a trip

needed these animals to use for their of-