or servants of the devil if we conform to the bears good fruit, but a bad tree bears bad world; to be like the world in the lust of the fruit. 18 A good tree cannot bear bad fruit, flesh and the pride of life. Romans 12:2 2 nor can a bad tree bear good fruit. 19 Ev-Do not conform any longer to the pattern of ery tree that does not bear good fruit is cut this world, but be transformed by the re- down and thrown into the fire. 20 Therefore newing of your mind. Then you will be able by their fruits you will know them. To be a to test and approve what God's will is - his servant of God, you have to let your life be good, pleasing and perfect will. John 2:15- completely under God's control. You have 16 15 Do not love the world or the things in to let God direct your life in such a way, the world. If anyone loves the world, the that your heart is receptive and submissive love of the Father is not in him. 16 For all to God's will. As God's servant, you will that is in the world - the lust of the flesh, prepare your heart, seek God's law, practice the lust of the eyes, and the pride of life - is it, and then teach it to others. Ezra 7:10 10 not of the Father but is of the world. A For Ezra had prepared his heart to seek the slave or a servant of the devil will not obey Law of the Lord, and to do it, and to teach the teachings of Jesus and will not lead life statues and ordinances in Israel. The quesin a way that is pleasing to God. A servant tion is, "Whose servant are you?" Are you a of the devil will live life to the fullest that servant of God or the devil? It's your the world has to offer; with no after thought choice. Joshua 24:15 15 And if it seems as to where their soul will spend eternity. evil to you to serve the Lord, choose for By their actions, those around you will yourselves this day whom you will serve, know whose servant you are. Matthew whether the gods which your fathers served 7:15-20 15 "Beware of false prophets, who that were on the other side of the River, or come to you in sheep's clothing, but in- the gods of the Amorites, in whose land you wardly they are ravenous wolves. 16 You dwell. But as for me and my house, we will will know them by their fruits. Do men serve the Lord." gather grapes from thorn bushes or figs

Godliness in God's eyes. We can be slaves from thistles? 17 Even so, every good tree

By Bill Davis

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Services

Sunday: 9:30 a.m. 10:20 a.m.

6:00 p.m.

Wednesday: 7:00 p.m.

Elders:

Ken Ford Charles Kelley Pat Ledbetter

Deacons:

Dean Bowers Eddie Cook Bill Davis Neil Ledbetter Jeff Nunn Fred Perez

Evangelist:

Kyle Pope

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Whose Servant Are You?

Romans 6:16-23 16 Do so now present your

you not know that to members as slaves of whom you present your- righteousness for holiselves slaves to obey, you ness. 20 For when you are that one's slaves were slaves of sin, you whom you obey, whether were free in regard to of sin leading to death, or righteousness. 21 What of obedience leading to fruit did you have then in righteousness? 17 But the things of which you God be thanked that are now ashamed? For though you were slaves of the end of those things is sin, yet you obeyed from death. 22 But now having the heart that form of been set free from sin, doctrine to which you and having become were delivered. 18 And slaves of God, you have having been set free from your fruit to holiness, and sin, you became slaves of the end, everlasting life. righteousness. 19 I speak 23 For the wages of sin is in human terms because death, but the gift of God of the weakness of your is eternal life in Christ flesh. For just as you pre- Jesus our Lord. Do any sented your members as of us ever stop to think slaves of uncleanness, that we are servants to and of lawlessness lead- anybody; an organization, ing to more lawlessness, or a job? A lot of people fluence the laws which are made in this serve those who cannot help themselves,

that I talk to will tell me that they are their country. These are the laws that we will "own man" and they live their lives as they have to obey as citizens. **Romans 13:1-7** *1* see fit. They serve no man. This type of talk Let every soul be subject to the governing sounds good, but it is not always that way. authorities. For there is no authority except If you think about it, all of us are servants from God, and the authorities that exist are to someone or to some organization, such appointed by God. 2 Therefore whoever reas the government or our place of employ- sists the authority resists the ordinance of ment. All of us, from the day we are born, God, and those who resist will bring judgto the day we die, will have to serve some- ment on themselves. 3 For rulers are not a body. As children, we have to serve our pa-terror to good works, but to evil. Do you rents. We have to be obedient towards them want to be unafraid of the authority? Do and must honor them all of our lives, for what is good, and you will have praise from this is fitting to the Lord. When we become the same. 4 For he is God's minister to you adults, we must serve our employer in a for good. But if you do evil, be afraid; for way that pleases him concerning our jobs. he does not bear the sword in vain; for he We have to be on time, do our job as we are is God's minister, an avenger to execute told, and make the company we work for wrath on him who practices evil. 5 Thereprofitable so that they can stay in business. fore you must be subject, not only because As citizens of this great country, we have to of wrath but also for conscience' sake. 6 serve those who are in positions of authori- For because of this you also pay taxes, for ty. We must serve the laws of the country or they are God's ministers attending continuwe will have to pay the price; be it a fine or ally to this very thing. 7 Render therefore to possible incarceration. As Christians, we all their due: taxes to whom taxes are due, are to obey the laws of the land as long as customs to whom customs, fear to whom the laws do not make us sin before God. We fear, honor to whom honor. Not only are we need to take advantage of the opportunity servants to the laws of the country, but we to be part of the political process by voting are also servants to whom we choose to in the upcoming elections. God expects us serve. We will make a choice as to whether to exercise wisdom in voting for the most we serve God or the devil. As Christians, qualified person whose morals are those of we are to be servants to only God Almigha Godly man. It seems hard at times, but we ty. We should serve God with all our hearts, must seek to put those in office who will be souls, and minds. We should be ready to more likely to uphold God's moral stand- serve God to our full capacity with a willards. The person we put in office might in- ing heart. We should also be willing to

and always willing to extend our hand to frequently, been flogged more severely, and

help those in need; in other words, step out been exposed to death again and again. 24 of our comfort zone. Before we can have Five times I received from the Jews the forthe servant's heart of humility, giving and ty lashes minus one. 25 Three times I was caring for others, we must first give our beaten with rods, once I was stoned, three hearts and ourselves to God as His serv- times I was shipwrecked, I spent a night ants. The Greek word "doulos" (doo-los) and a day in the open sea, 26 I have been means "a slave". In Romans 1, Paul called constantly on the move. I have been in himself a servant of the Lord; doulos. In danger from rivers, in danger from ban-Paul's day, a slave was one who had very dits, in danger from my own countrymen, little rights as a human being. Usually, a in danger from Gentiles; in danger in the slave was one who was conquered by the city, in danger in the country, in danger at Roman army and sold to the highest bid- sea; and in danger from false brothers. 27 der. Paul made a choice to be a slave, or I have labored and toiled and have often servant, of God; to serve God fully. Paul gone without sleep; I have known hunger turned his life over completely to God for and thirst and have often gone without God to have total control over his life. I food; I have been cold and naked. 28 Be-**Corinthians 9:26-27** *26 Therefore I do not sides everything else, I face daily the pres*run like a man running aimlessly; I do not sure of my concern for all the churches. 29 fight like a man beating the air. 27 No, I Who is weak, and I do not feel weak? Who beat my body and make it my slave so that is led into sin, and I don not inwardly after I have preached to others, I myself burn? Paul gave his life to God for the will not be disqualified for the prize. Paul preaching of the gospel to all who were gave all he had to God in preaching to the lost in sin. When we were baptized into the Gentiles the saving grace that came about Lord, did we give our lives over to Him as from Christ dying on the cross. Paul was a slave, where God had absolute control beaten by his own countrymen and faced over our whole being? When we became many dangers from the Jews and the wil- Christians, did we have a servant attitude derness as he went about to preach the toward God? Have we tried to please Him Word to a world lost in sin. **2 Corinthians** in everything we do? Do we please God by 11:22-29 22 Are they Hebrews? So am I. our conduct, mannerism, speech, and will-Are they Israelites? So am I. Are they ingness to teach those who are lost in sin? Abraham's descendants? So am I. 23 Are Or, are we servants to the devil in the way they servants of Christ? I am more. I have we live? A person can be a slave to the worked much harder, been in prison more devil by doing nothing; idleness is not